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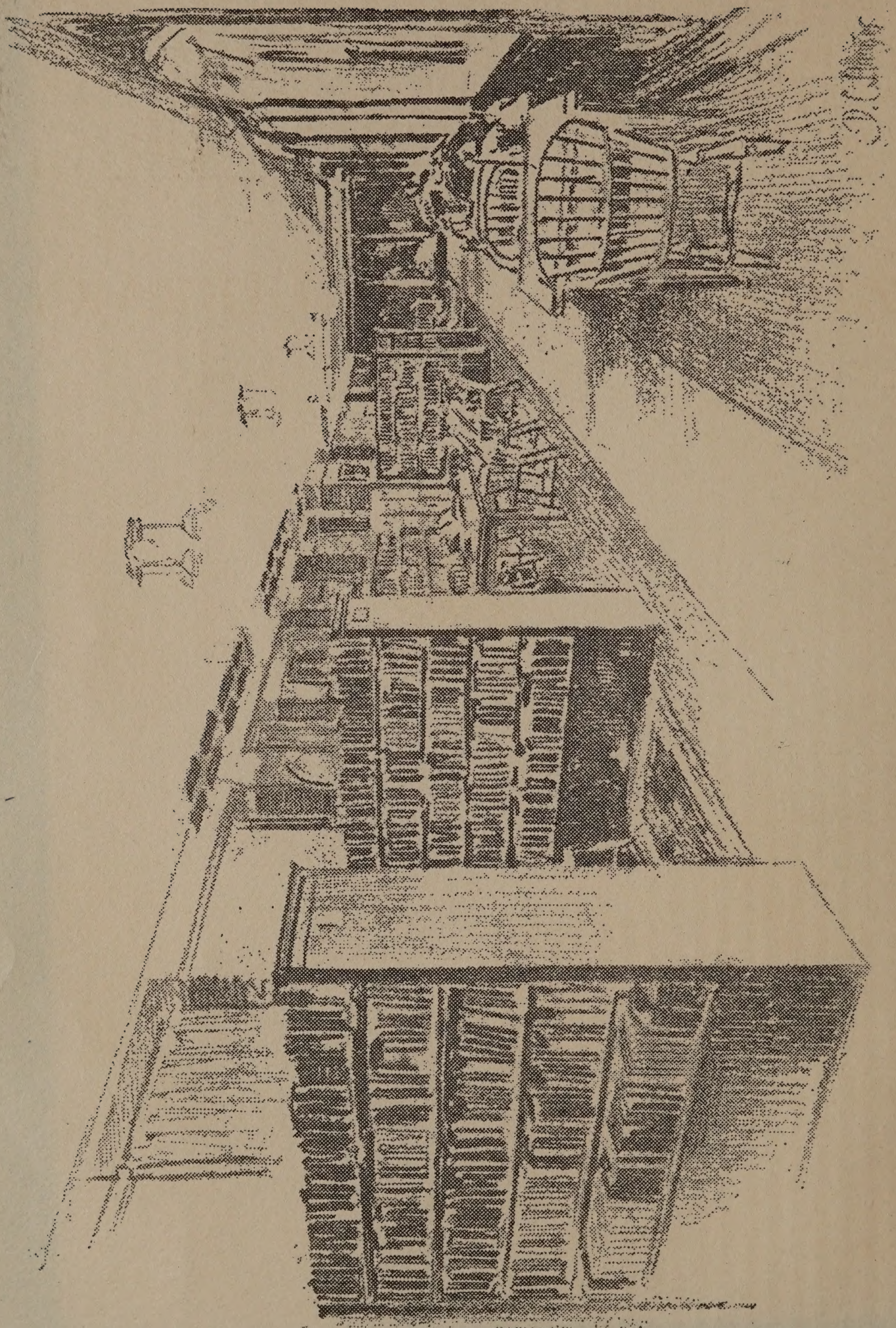

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Sketch of the Library

The Zion Research Library was founded by Mr. and Mrs. John Munro Longyear in 1920 and was opened to the public three years later. Mrs. Longyear was filled with a desire to provide a means for the simple seeker after Truth as well as the more scholarly person to study the Bible, the history of the early and mediaeval Christian Churches and the history of the Protestant sects.

The name Zion was given to the Library by Mrs. Longyear because she wished it to be a place out of which "the Deliverer" would come and "turn away ungodliness from Jacob" (Romans 11 :26).

In recent years the privilege of borrowing books for home study, or of having them sent to applicants by parcel post, has been extended to the public. Books published prior to 1800, valuable books, and large and heavy books are not sent out of the Library, but these may be consulted in the reading room. Books are sent by mail to all parts of the United States, Canada, and even to Ceylon.

The Zion Research Library, being a very young library, has as yet only a small collection, but it is growing steadily. New books are continually coming in, some recent publications and others old and rare. All books are in English or accompanied with English translations. No one creed is emphasized. The Library is undenominational.

It is regrettable that a printed catalogue can never be up to date, and in order to offset this limitation, the Library is issuing quarterly a list of its new books. This list will be sent to all borrowers as soon as it is printed.

The Trustees and the Librarian hope that this simple catalogue will be an aid to you, and that you will make use of the Library to its fullest extent.

Information for Borrowers

1. Books may be borrowed from the Library by telephone and mail as well as in person.

2. The Library will pay the postage both ways, on parcels sent out by mail, but as this item of expense is growing with the increased circulation, the paying of return postage by the borrower will be appreciated, as this will enable the Library to be of service to a greater number than otherwise might be possible.

3. Books may be retained for one month, excepting new books for which there are many requests. These may be kept for two weeks. Renewals may be requested by telephone or mail, and will be granted provided the book has not been asked for by other borrowers.

4. Not more than six books may be taken by one person at one time.

5. Books returned by mail must be carefully wrapped. They should be packed so that they will not slide in the boxes, and securely tied. The borrower is responsible for a book until it is received by the Library.

6. The Library is open to the public daily from 1.30 to 4.30.

For those wishing to visit the Zion Research Library, the nearest approach is from Boylston Street, taking Fisher Avenue to Leicester Street, which is the first turn on the right, and following Leicester Street to the Library sign, directing to the entrance from Hayden Road.

Explanation of the Catalogue

Books added to the Library up to December 31, 1929 have been included in this catalogue. The dictionary form has been used and books are listed alphabetically under the author's name, the title, and subjects treated in the book. Only those titles which are distinctive in character, however, are entered under the first word of the title; and, in this limited catalogue it has not been possible to cover a book fully by subjects, but an attempt has been made to include the principal subjects in most cases.

Books which are preceded by an asterisk (*) may not be taken out of the Library, but may be used in the reading room.

To distinguish the classes of entry, various type forms have been used:

1. Bold face lower case indicates an author, editor, translator, etc., or the first word of the title of a book whose author is unknown.
2. **BOLD FACE CAPITALS** denote a subject entry.
3. *Italic* is used for explanatory words or subdivisions of a subject.
4. Roman lower case is used for titles, series entries, and in references.

A date is given in author and subject entries, if any appears in the book, but it is omitted when a section of a book is listed. The date is that of the title page; or, if no imprint date is given, the copyright or preface date is used.

When *In* appears in the parentheses, without an author's name following, the author of the whole book is the same as the author of the part of the book separately catalogued.

A space dividing books under an author entry indicates that the books following the space are written about that author.

The following abbreviations have been used:

addit. — additional
Am. church hist. — American church history
archaeol. — archaeology, archaeological
archbp. — archbishop
bp. — bishop
chap. — chapter
com. — commentary
comp. — compiler
cont. — continued
crit. — critical
ed. — edited, editor
enl. — enlarged
hist. — history
illus. — illustrator
Int. crit. com. — International critical commentary
jr. — junior
lib. — library
ms. — manuscript
mss. — manuscripts
N. T. — New Testament
O. T. — Old Testament
Pam. — Pamphlet
Phila. — Philadelphia
pt. — part
publ. — publisher
rev. — revised
sch. — school
St. — Saint
tr. — translator
v. — volume, volumes, versus
vol. — volume

Catalogue of the Zion Research Library

***Abbot**, *Archbp.* Treatise of the perpetuall visibilitie and succession of the true church in all ages. London, 1624.

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For contents see Fathers of the church.

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For contents see Fathers of the church.

ANTE-NICENE FATHERS, *see* Fathers of the church.

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ANTINOMIANISM, *see* Hutchinson, Anne.

*Aphrahat. Select demonstrations. (*In* Nicene and post-Nicene fathers, v. 13)

APOCALYPSE, *see* Bible. N. T. Revelation.

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